

BASIC DETAILS

65046--D A V PUBLIC SCHOOL B S E B COLONY PATNA BIHAR

Dated : 30/06/2022

SCHOOL NAME	D A V PUBLIC SCHOOL B S E B COLONY PATNA BIHAR	SCHOOL CODE	65046
ADDRESS	D A V PUBLIC SCHOOL,BSEB COLONY,NEW PUNAI CHAK	AFFILIATION CODE	330050
PRINCIPAL	MR DR M K DAS	PRINCIPAL'S CONTACT NUMBER	8540059393
PRINCIPAL'S EMAIL ID	65046@cbseshiksha.in	PRINCIPAL'S RETIREMENT DATE	31/08/2025
SCHOOL'S CONTACT NUMBER	0612-2283467	SCHOOL'S EMAIL ID	davbsepatna23@gmail.com
SCHOOL'S WEBSITE	www.davbsepatna.org	SCHOOL'S FAX NUMBER	06122284733
LANDMARK NEAR SCHOOL	Near BSEB Guest House	YEAR OF ESTABLISHMENT	1993
AFFILIATION VALIDITY	1997 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV College Trust and Management Society	REGISTRATION DATE	16/08/1986
SOCIETY REGISTRATION NUMBER	37	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Government of Bihar	NOC ISSUING DATE	06/02/1997
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/65046.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/65046.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	6602

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	145	NUMBER OF PGTs	38
NUMBER OF TGTs	32	NUMBER OF PRTs	63
NUMBER OF PETs	07	OTHER NON-TEACHING STAFF	80
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	148	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	50
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	6	300	290
2	7	350	332
3	7	350	304
4	6	312	306
5	7	350	329
6	7	350	334
7	8	400	389
8	12	550	549
9	13	585	572
10	14	630	593
11	15	715	700
12	15	675	664

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 085---HINDI COURSE-B 241---MATHEMATICS BASIC 002---HINDI COURSE-A	048---PHYSICAL EDUCATION 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 042---PHYSICS 028---POLITICAL SCIENCE 027---HISTORY 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 302---HINDI CORE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	5
TOTAL AREA OF SCHOOL IN SQUARE METRES	25296	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	20000	TOTAL NUMBER OF ROOMS	144
TOTAL NUMBER OF SMALL-SIZED ROOMS	02	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	02
TOTAL NUMBER OF LARGE-SIZED ROOMS	140	TOTAL NUMBER OF MALE REST ROOM	08
TOTAL NUMBER OF FEMALE REST ROOM	05	NUMBER OF GIRLS TOILET	44
NUMBER OF BOYS TOILET	54	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	05	NUMBER OF WASHROOMS FOR MALE STAFF	08
TOTAL NUMBER OF LIBRARIES	02	NUMBER OF LABORATORIES	12
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	14	NUMBER OF AUDITORIUMS	04
NUMBER OF LIFTS/ELEVATORS	01	NUMBER OF DIGITAL CLASSROOMS	95
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	180	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO

DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	16	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	24
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	00	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	MR ASHOK KUMAR	TRANSPORT COORDINATOR CONTACT	9263182188
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/65046.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/08240.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	43025	PERIODICALS IN THE SCHOOL LIBRARY	25
DAILIES IN THE SCHOOL LIBRARY	13	REFERENCE BOOKS IN THE SCHOOL LIBRARY	6792
LIBRARY RESOURCES	00	DOES IT HAVE LIBRARY SOFTWARE	NO
LIBRARY SIZE (IN SQ. METERS)	231	COMPUTER LAB SIZE (IN SQ. METERS)	89.19
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	89.19	CHEMISTRY LAB SIZE (IN SQ. METERS)	89.19
PHYSICS LAB SIZE (IN SQ. METERS)	89.19	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	4
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	13
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	89.19	MATHEMATICS LAB SIZE (IN SQ. METERS)	89.19
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	6	HOW MANY ROOMS GREATER THAN 500 SQ FT	112

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NEAREST NATIONALISED BANK	BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	01
NEAREST BUS STATION	MITHAPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	07
NEAREST RAILWAY STATION	PATNA JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	06
NEAREST AIRPORT	J P INTERNATIONAL AIRPORT PATNA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	04
NEAREST HOSPITAL	SHASTRI NAGAR PATNA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	01
NEAREST POLICE STATION	SHASTRI NAGAR PATNA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	01
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	48
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Bipin Kumar Singh	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	GM(HR), Vidyut Bhawan , Baily Road, Patna
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9431431092	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9431431092
SECRETARY NAME	Dr M K Das	TOTAL MEMBERS	20
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	www.davbsebpatna.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/99.56/99.57	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/97.0/99.9
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR AWADHESH KUMAR JHA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7903759901	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	awadheshkumar59415@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS NUTAN AMBASTA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8002874169
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	nutanambasta@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mr Balram Kumar Singh
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7903483901	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	balramkumarsingh24@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	BRPAT 0008626000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA RAJBANSHI NAGAR PATNA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	NO
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/65046.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=staff/65046.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/65046.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx?FileName=academic/65046.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
ACADEMIC SPORTS AND CULTURAL ACTIVITIES			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE IN ACCORDANCE WITH THE NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	16500	3115	2100	3050
MIDDLE	16500	3420	2100	3200
SECONDARY	16500	3980	2100	3700
SENIOR SECONDARY	17000	6395	2100	4250

PHOTO OF SCHOOL

65046--D A V PUBLIC SCHOOL B S E B COLONY PATNA BIHAR

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



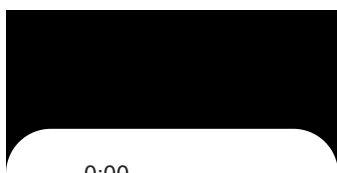
LIBRARY PHOTO

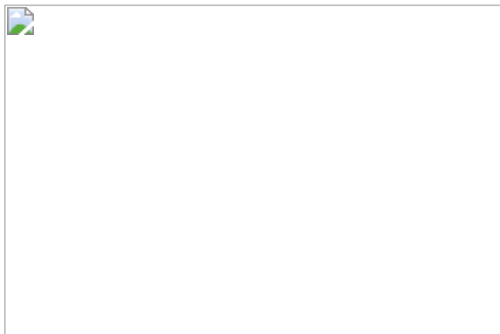


SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO****ADDITIONAL INFORMATION**

65046--D A V PUBLIC SCHOOL B S E B COLONY PATNA BIHAR

U-DISE CODE

Dated : 30/06/2022
10280105007

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

New Punaichak

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Patna

VILLAGE PANCHAYAT NAME (FOR RURAL)

PIN CODE

800023

CLUSTER RESOURCE CENTER NAME	Patna
CD BLOCK MANDAL/TALUKA NAME	Patna
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Patna
ASSEMBLY CONSTITUENCY	Patliputra
MUNICIPALITY	Patna
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)****SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)****ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?****ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?****NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)****NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)****NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)****HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?****LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL****IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL****NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR****WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE?

OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 65046--D A V PUBLIC SCHOOL B S E B COLONY PATNA BIHAR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

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150

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

Dated : 30/06/2022

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

6

SPEED OF AVAILABLE PRINTERS

<20 PPMK

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

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- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

65046--D A V PUBLIC SCHOOL B S E B COLONY PATNA BIHAR

Dated : 30/06/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			